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בלה השל הנהשים

there was certain a man his disciples to a parable and he spoke स्तिक कार्य मा स्ट्रिय न्यवस्थानि क्या स्तिक .1 and he had and they had accused him a steward [who was] rich नवार को यान्यकार्य प्रसान का रावक कार्य यान्यका what is to him and said his lord and called him squandering of his wealth حكاند 2. معانيهد جانه مكرجان له of your stewardship a reckoning to me give concerning you I that hear this ما المعدد المال المعدد المعدد المعدد المعدد المالة المعدد المالة for me to be a steward any longer you are able for not كم ين سحد كرية سدد بديام دهوه كر د كردن from me has taken for my lord should I do what in himself steward that مه بدين بروي ساي كريد بين بين لم س I am ashamed and to beg I am able not to dig the stewardship بريد ما ما مرسكه الله محمد المرابع المرسدة المرابع المرابع the stewardship from I am dismissed that when I will do what I know 4. נהגלה שלא אוצה השא לבום בנוסחשת riend e debtors of one by one and he called in their homes they will receive me the debtors of one by one and he called to my lord you do owe how much to the first one and said to his lord ببينه مكبين لعبيبك حبكم سد كريه ليند take to him he said [of] oil measures one hundred to him he said 6. كورن له ماكري سهادر سياكم كورن له عاد and he said measures fifty write down quickly and sit down your book حامدي مامد دلل حامد سحب سامن 7. مكسن one hundred to him he said to my lord you do owe what and you to another كامنة كا مكاملة حلك سعد كاملة الحناد الاستان الم [and] write and sit down your book take to him he said [of] wheat bushels حەنى بىلە كىدن لە تىدل جامدى مالەد because wisely unjust the steward our lord and praised bushels eighty المسلكوم حمةم 8. معدد عنى لنديك بدلمك بدويكوباله

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wiser this of world for the sons he had done حسود لبن دراله های مصحب کرده در حسود say <I> and also this in their generation of light بسهائم بتناسلهم مهنك و. مكك كريك كريك المركم لحم that when of iniquity this wealth from friends for yourselves make नंबरीत स्तु स्वकारीत कारीत नंबर्धित everlasting into their shelters they may receive you it is consumed لتحرباحت **برلنای** 10. س حدرالته who in little and he is faithful in much also is faithful who in little is unjust in much also is unjust in the wealth therefore if ىەك كەك تىفىد نەك ھە 11. كى ھونگ تىتتەنك will believe who <to> you truly you remain not faithful of iniquity بريمائم سميستكم كم ممسلم بينهم لحمر سيم you have been found not yours in that which is not and if ساحه کتر سته دسه 75/12 to you will give who servant there is no your own faithful ىلەك كچە 13. لىھ ताम , तर्याः ह्यांमान्स he will hate <to> one for either to serve lords two who is able ستحص للهذم منه لمعالم كمه بمن لمد and <to> the other he will honor <to> one or he will love and <to> the other کته کنید لتنسر لنكة and <to> wealth <to> God to serve you are able not he will despise بي معدس بدمه المهاس بهالي بالمالي المعدي all these things they heard when but the Pharisees निय भ्यान भीव حصكه **72 6**7 at him were mocking money <had> <that> they loved بتسنع הסס בשלי הדעום הסס בה 15. עדה גין before themselves those who justify are to them said you ופדף באק

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because the thing your hearts knows but God men the sons of
בנה אובא אלים איל היך הביויים אמאע
is abominable God before men among that is esteemed
הית בנום בנובאן טהת אנקאו נהנה פס
then since Yukhanan [were] until and the prophets the law
אוביא להמת להמה היהים היהים אומים אום היהים היהים 16.
to enter press into it and all is preached of God the Kingdom
הלבחשה האושה השושבייה חבל עם עדי הנגול
than [for] to pass away and earth for heaven and it [is] easier
17. פדעד הסף אין אדתילן האוללת עצילה, אם
who divorces everyone to pass away the law of one letter
אולים של היא היא היא האלים האלים בין האלים
who takes and everyone commits adultery another and takes his wife
·
rich certain now a man commits adultery a divorced [woman]
•
he make merry and everyday and purple linen would and he wear there was
•
whose name [was] there was certain and a poor man luxuriously would קאלא און און און און און און און און און או
•
being afflicted while rich man of that the gate at would and he lay Lazar
· · · · · · · · · · · · · · · · · · ·
the crumbs from his stomach to fill was and he longing with sores בדרים 21 אליים בישרים בישר
come the dogs even but rich man of that the table from that fell
ארבוב בולים אול אולים וואר האום וואר האום במספים אולים אולים במספים אולים אולים אולים אולים אולים במספים אולים אולים אולים אולים אולים במספים אולים א
poor man that and died and this happened his sores [and] lick would
אין וואר אווי אווי אווי אווי אווי אווי אווי
rich man and that also of Awraham to the bosom the angels and carried him
האחבות בולא באר שונה אולילים בו הוא אום הוא

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he lifted up in Sheol he was tormented and while and was buried died .23 न्त्राकृत्यः האושטבד Der 7arzz at his bosom and upon Lazar upon Awraham and gazed from afar ملكون my father and said loud in a voice and he cried out בשנה הישה ההתני [of] his finger the tip that he may dip <to> Lazar and send on me have compassion **برتمجهر** دلد محدة للدوة بنك am tormented for behold my tongue for me and to moisten in water محتونت الاراب TS GOT IT منجيد remember my son Awraham to him said this فعلموني من 25. المن الم المعنوب في المهدون his bad things and Lazar during your life your good things that you received حسب حمحتها **PLL** Wart. are tormented and you here he is comfortable behold कांट्रेर केरल स्टमंब magiga between us is placed great a chasm all these things besides حلهم بهمهر بجيهر بهمي حسل to you to pass over from here who desire so that those and you لبعادي لبهايي אנגדיה, להשבה, 767 to us to pass over there those from and neither are able مروكي بري بهدر بهدر دريان لمه 27. كرين to house that you send him my father <from> you I beseech if so to him אבר אייביראיים רביש רש בנול עלה בנה שו [and] witness let him go <u>I have</u> brothers for five كروك علامة كروك المعلق المالة of torment this to place come they also that not [to] them प्रताप्त्रका प्रस्क प्रकार । वक्षार वक्षा प्राप्त let them hear and the prophets Moshe they have Awraham to him said 29. كرونة له كرونة وم الربية لمها من من الم טובוא

