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the Pharisees from man a certain there and 42 15cz/ ו. אוש הסוא אין שנדן **LU** came this [man] of the Yehudeans a ruler .2 नवन क्षेत्र म्ह्या भाव החות אדבחנת הנדסטהנות that from we know Rabbi to him क्षांत्रकेटल लक्ष्रील سيلي 47 بالحد 7777 these that <you> miracles is able ساھ אוייים אפוניים ובירביב الالت تتككك is with [him] who God except एकाध्य भाग भाग भाग dri? a man that if to you truly truly to him and said المحدم المحنة الملكاء لي the Kingdom to see he is able not स्तायः विवयमा स्थाप man to be born is able Niqodemus to him said how עבש אנדא אויים איבה עוביע שנאווי the second of his mother again the womb كهببهت प्रकार प्रदेशी THIS! to him and said Yeshua answered **WIT** .5 47 معمد معدة and spirit 2 water from is born not المال الملك राज भारती हैं। which is born the thing of God into the Kingdom to enter he is able .6 spirit spirit from which is born and the thing is מקן לשמל לשמל בא KALK. חבבה במודה במודה הם for you that it is necessary to you that I have said .7

^{1.} Literally, "From the start (over again)."

^{2. &}quot;Rukha" can mean either 'Spirit' and 'Wind', in this context the former is the proper translation.

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and its voice will blow it desires where the wind 1 to be born בץ הויב 8. דנשבה יופהר דנוחי it goes or <to> where it comes [from] where you do know not but spirit from who is born everyone **بير به الله و. XLL**X حلت השמקהונו נוקדים [for] these things is it possible ليكحلنا المحلكة to him and said Yeshua answered a teacher you क्राय था יאטר טישוי 99 you do understand not and these things truly truly .11 למבין למבין 4111 that we see and the thing speak we that know that the thing to you ta tyma ta tysis do receive not and our testimony you ्यकार न्यानम भ्य ् केतत्र व्यक्तत do believe and not I have told about the world[ly things] you لحهر about Heaven[ly things] will you believe to you I speak RETURN ! بههرستها لحهر from who descended he except into Heaven has ascended वक र्यार र्याच्य in Heaven who is of Man .14 ביום התובות הם התושחתה בדונות in the wilderness 2 thus will perish 3 not in him who believes [so] that everyone .15 بجلتك

^{1.} In this wordplay, Maran Yeshua demonstrates the dual meaning of the Aramaic word "Rukha."

^{2.} Or, "Desert."

^{3.} Literally, "Be destroyed."

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that is eternal life loved for thus but كركم بههه له سكم الله اللم 16. به ولكم لمن كريد كراله would believe that whoever he would give Only-Begotten His Son so as the world اللكام الانحاء براعالا للجارا 747 that is eternal life would have but would perish not in him 2112 באבא אקבו ופסט לה וויא but the world to condemn into the world His Son God did send for الله عدد المالي المالي المالي المالي المالي المالي المالي not in him who believes he through him 1 to the world to give life אנולה לאנה 18. בן אויים די או because not is judged <u>already</u> does believe who not and he is judged אלא השיבל בל כאף אל TIH מבן of God the Son that of the Only-Begotten in his name he does believe त्रांचीत्रं लांच into the world has come because the light the judgement now this is المهاد المهاد **THOUX** ארט ארא MIL! the light than more the darkness men مالات مناعه المعلى بورة بر برامانه المرامة المالية hates does who hateful things for everyone evil their works for لبه بحديهه حبكم 20. حل به אטניישל לבי מני his works will be hidden because not to the light does come and not the light त्रांत तर्वत्या वित הפלמשי לבצטשר comes truth[ful things] who does क्षाय रक्षार **** .21 KLEK. **~**37 these things after they are done that in God his works that may be known אוויירושי אבאטשר אבאוושא אבראר 22. علهٰ مهلب he remain and there of Yehuda to the land and his disciples Yeshua came אושלו עדור השלותיההשיר להילא היושהה रचक्क स्किक् baptizing now Yukhanan also and baptize with them would בא בוותה התנדי 23. אם נחשה המקדו

^{1.} Literally, "By His hand."

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water because Shalim the side of which is on in Ain-Yon 1 בליב בילך אנהא אייף ניטט וףבל ٣ کنت and being baptized were and they coming plentiful 24. گتر بنه دیدصل **न्या**स्य الاستدام aaa a question and had arisen into prison Yukhanan بعل به الله المعلم المع purification about certain a Yehudean with of Yukhanan the disciples of to one עי בי ופרביבושר בישידי אב ישטאים היי 丛 who with you he our master to him and said Yukhanan to and they came .26 न्यं की वरंगलन नाता केवी वर्वलन האה אלעדי behold about whom witnessed <that> you of the Yordanan at the crossing स्थ नवया क्षायक क्षास् といった としょ Yukhanan answered to him are coming and many baptizes he also अक्षत प्रकार क्रियं अक्षत्र प्रकार .27 حصما M his will from to receive man not to them and said لهه که سحد دندکه لصفد در عدمه دکمه Heaven from to him it be given except witnesses you भारतक विकास .28 स्वाप्त की जनाकीर स सीर not that I that I said my the Messiah المراك المراجبة المراكب الما المواملة المراكبة is the bridegroom the bride who has who is before him he אינור 29. בין אוועל עם בעודו to him and listens who stands he of the bridegroom gazz"a TITLE Mah สส of the bridegroom the voice because of rejoices therefore this यान स्थल MAPLE all a حبلا to increase is necessary it for he is full behold प्रकार होते प्राप्त क्षेत्र प्रमानिक कि has come above who from higher for he to decrease and for me لسحية 31. بهه بدن لىك /**1**177

^{1.} Ain-Yon in Aramaic means "Spring of Doves." It is transliterated in the Greek manuscripts as Aenon.

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the earth and from is the earth from the earth who from and he वक स्विंत भा स्विंत वक्वव वक्व 🚣 मा 777 מק all than higher has come Heaven who from he عدير المها الله ما حا مه 777 and his testimony he testifies to and heard he has seen म्पर्त तो <u>।</u> व्यक्तित्र व्यक्तित 7202 TOO true that God seals 1 his testimony who receives but מה הלביד המלה שפח הפוחאת ביים 7202 אין ממן he the words sends that God कारंत्र राज्येतर स्था तथात न्त्रियम संस्थितम् वस 7**1** the Spirit God gives in measure for <it is> not .35 कार प्राप्त प्रकार किया प्राप्त कार्य into his hands has given things and all the Son loves who believes he ישב באיניסים 36. בל אנשיבל ست لدي محل ובאוק does obey who not and he that is eternal life has in the Son यत्म की कृष्य स्ट्रिय برللج 7**1**177 سولاهيم אבר) against him will rise up of God the wrath rather life will see not the Son सक्री हैं। क्या स्पेर स्पेर क्या है KULL

^{1.} To "Seal" means to verify.